

OFFICER DECISION RECORD

General guidance note: *Please complete using Plain English, avoiding acronyms and use of jargon; this will be a published document so please be mindful of a public audience in completing this decision record.*

<p>Decision Title: To seek approval of the Bath Sustainable Walking & Cycling Links Funding Development and Application Form (FDAF).</p>
<p>Decision reference number: 06.11.22</p>
<p>Decision date: 25/11/2022</p>
<p>Background / reason for decision: <i>Insert a brief description of the background to the decision and the reason for it. If this is an urgent decision, explain the reason for urgency.</i></p> <p>At the meeting in July 2022, the Combined Authority Committee agreed to the allocation of £0.3m for the Bath Sustainable Walking & Cycling Links project, and to delegate the approval of the FDAF to the Director of Infrastructure of the Combined Authority in consultation with the UAs Directors of Infrastructure Combined Authority.</p> <p>Additionally, at the meeting in September 2022, the Combined Authority Committee agreed to reallocate the award of Transforming Cities Funding of £0.062m from Weston to City Centre cycle route to Bath Sustainable Walking & Cycling Links.</p>
<p>Options considered: <i>(as relevant/applicable)</i></p> <p>Option 1 – <i>As above, the chosen option to award development funding to progress the business case for this project towards Full Business Case</i></p> <p>Option 2 – <i>To progress the schemes within this project as parts of wider CRSTS strategic corridor projects. This was discarded due to the lack of shared geographic and strategic context.</i></p>
<p>Decision: To approve the FDAF for the Bath Sustainable Walking & Cycling Links project and the award of £0.3m from CRSTS and £0.062m from TCF to develop the Preferred Option Report.</p>
<p>Consultation: Approach drawn up jointly with relevant officers from B&NES to ensure local support for a deliverable workstream.</p>
<p>Officer making decision: <i>Alistair Kirk</i></p> <p>Position: <i>Interim Director of Infrastructure</i></p>

Report / appendices / background documents: